

Legislative Council Agenda

2/25/2019

Dinner – 6:00 pm

Meeting – 6:30 pm

MedChi

Baltimore, Maryland

Meeting Sponsored by the Medical Mutual

MEDICAL  MUTUAL

Liability Insurance Society of Maryland

- I. Call to Order
- II. Presentation the Medical Mutual
- III. Boards and Commission

[HB1325](#) Health Occupations - Advanced Practice Registered Nurses - Delegation of Nursing Tasks
Delegate Krebs
First Reading House Rules and Executive Nominations

[SB0944](#) Behavioral Health Programs - Medical Directors - Psychiatric Nurse Practitioners
Senator Eckardt
First Reading Senate Rules

IV. Health Insurance

[HB0768](#) Health - Prescription Drug Affordability Board
([SB0759](#)) Delegate Pena-Melnyk
Hearing 3/06 at 1:00 p.m.

[HB0920](#) Health Insurance - Pharmaceutical Manufacturers - Transparency and Reporting
([SB0819](#)) Delegate Kipke
Hearing 3/06 at 1:00 p.m.

V. Public Health

- [HB1338](#)
([SB0992](#)) Prescription Monitoring Data - Health Care Facility
Delegate Barron
First Reading House Rules and Executive Nominations
- [HB1359](#) Natalie M. LaPrade Medical Cannabis Commission - Certifying Provider Applications - Medical
Conditions
Delegate Hill
First Reading House Rules and Executive Nominations
- [SB0531](#) Public Health - Overdose Response - Storage Warehouses
Senator Klausmeier
Hearing 3/06 at 1:00 p.m.
- [SB0605](#)
([HB0971](#)) Hospitals - Emergency Departments - Identification, Treatment, and Rescue of Human Trafficking
Victims
Senator Nathan-Pulliam
Hearing 3/14 at 1:00 p.m.
- [SB0785](#) Education - Deaf or Hard of Hearing Infants or Toddlers
Senator Lam
Hearing 2/26 at 1:00 p.m.
- [SB0981](#) Vehicle Laws - Protective Headgear Requirement for Motorcycle Riders - Exception
Senator Hough
First Reading Senate Rules

VI. FYI

- [HB0567](#)
([SB0954](#)) Education - Public and Nonpublic High Schools - Organ and Tissue Donation Awareness
Instruction
Delegate Queen
Hearing 2/21 at 1:00 p.m.
- [HB1248](#)
([SB0933](#)) Criminal Procedure - Sexual Assault Evidence Kits - Privacy and Reimbursement
Delegate Bartlett
Hearing 3/05 at 1:00 p.m.